AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Reast						Docket No. MSS-07-5052		
Application No.	Filing Date	Examiner		Customer N	0.10	Group Art Unit	Confirmation No.	
10/516,391	12/01/04	Faye M. Flemming		28,465		3616	7067	
		ION SYSTEMS AND SUB-ASSEMBLIES THE			ERE		,,,,,	
COMMISSIONER FOR PATENTS:								
Transmitted herewith is an amendment in the above-identified application.								
The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING	HIGHEST #	NUMBE	R EXTRA	-	0.75	ADDITIONAL	
*** ** ** * * * * * * * * * * * * * *	AFTER AMENDMENT	PREV. PAID FOR	CLAIMS	PRESENT		RATE	FEE	
TOTAL CLAIMS	14 -	20 =		0 :	×	\$50.00	\$0.00	
INDEP. CLAIMS	5 -	3 =		2	×	\$210.00	\$420.00	
Multiple Dependent Claims (check if applicable)							\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$420.00								
 No additional fee is required for amendment. Please charge Deposit Account No. 18-2284 in the amount of \$420.00 A check in the amount of to cover the filling fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Dated: 3/17/08 R. Blake Johnston, Reg. No. 41,097								
DLA PIPER US LLP 203 N. LaSalle St. Suite 1900 Chicago, IL 60601 Ph: 312-368-8921 CC: Typed or Printed Name of Person Mailing Correspondence I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date) Signature of Person Mailing Correspondence							cient postage as first missioner for Patents, 37 CFR 1.8(a)] on	